

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Austin X. Jones
Debtor

Case No. 25-00022-MJC
Chapter 13

CERTIFICATE OF NOTICE

District/off: 0314-5
Date Rcvd: Feb 10, 2025

User: AutoDocke
Form ID: ntcnfhr

Page 1 of 3
Total Noticed: 42

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 12, 2025:

Recip ID	Recipient Name and Address
db	Austin X. Jones, 506 S Irving Ave Apt 3, Scranton, PA 18505-2052
5680270	+ Am Bapt Cu, 255 N. Lone Hill Ave., San Dimas, CA 91773-2308
5680271	+ Calvaruso & Associates, LLC, 421 N. Pennsylvania Avenue, Wilkes Barre, PA 18702-4497
5686641	+ Christian Community Credit Union - San Dimas, CA, 255 N. Lone Hill Ave, San Dimas, CA 91773-2308
5680278	Elan Fin Svcs/fulton, Cb Disputes, Saint Louis, MO 63166
5680285	Key Bank N.A., Attn: Bankruptcy OH-01-51-0622 4910 Tied, Brooklyn, OH 44144
5680286	Lackawanna County Tax Claim Bureau, Attn: Bankruptcy, 123 Wyoming Ave, Scranton, PA 18503-2026
5680289	Pelican State Credit Union, Attn: Member Solutions/Bankruptcy Dept 2, Baton Rouge, LA 70816
5680294	Scranton Single Tax Office, Attn: Bankruptcy, 315 Franklin Ave, Scranton, PA 18503-1201
5680300	U.S. Attorney, Middle District of Pa., 235 N Washington Ave Ste 311, Scranton, PA 18503-1533
5680301	U.S. Department of Justice, Attorney General, PO Box 683, Washington, DC 20044-0683
5680302	+ Upst/cubi, P.o. Box 1503, San Carlos, CA 94070-7503

TOTAL: 12

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
5680269	+ Email/PDF: AffirmBKNotifications@resurgent.com	Feb 10 2025 18:43:31	Affirm, Inc., Attn: Bankruptcy, 30 Isabella St , Floor 4, Pittsburgh, PA 15212-5862
5680272	Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 10 2025 18:43:40	Capital One, Attn: Bankruptcy, PO Box 30285, Salt Lake City, UT 84130-0285
5681755	Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 10 2025 18:43:20	Capital One N.A., by AIS InfoSource LP as agent, PO Box 71083, Charlotte, NC 28272-1083
5680273	Email/PDF: AIS.cocard.ebn@aisinfo.com	Feb 10 2025 18:43:31	Capital One/Walmart, Attn: Bankruptcy, P.O. Box 30285, Salt Lake City, UT 84130-0285
5680274	Email/Text: bankruptcy@connexuscu.org	Feb 10 2025 18:40:00	Connexus Credit Union, Attn: Bankruptcy, PO Box 8026, Wausau, WI 54402-8026
5680275	+ Email/Text: bankruptcy_notifications@ccsusa.com	Feb 10 2025 18:40:00	Credit Collection Services, Attn: Bankruptcy, 725 Canton St, Norwood, MA 02062-2679
5680277	Email/Text: mrdiscen@discover.com	Feb 10 2025 18:39:00	Discover Financial, Attn: Bankruptcy, 2500 Lake Cook Rd, Riverwoods, IL 60015-3851
5680276	+ Email/Text: GenLit@doc.gov	Feb 10 2025 18:39:00	Department Of Comm F, 1401 Constitution Ave Nw, Washington, DC 20230-0002
5687956	+ Email/Text: bankruptcy@silvermanlegal.com	Feb 10 2025 18:39:00	Department of Commerce Federal Credit Union, c/o Silverman Theologou, LLP, 11200 Rockville Pike, Suite 520, N. Bethesda, MD 20852-7105
5681498	Email/Text: mrdiscen@discover.com	Feb 10 2025 18:39:00	Discover Bank, PO Box 3025, New Albany, OH 43054-3025
5680279	Email/Text: mhassan@faicollect.com	Feb 10 2025 18:39:00	Financial Assistance, Inc, Attn: Bankruptcy Attn: Bankruptcy, 1130 140th Ave NE , Ste 100A,

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			Bellevue, WA 98005
5680280	+ Email/Text: SAABankruptcy@fcbanking.com	Feb 10 2025 18:39:00	First Commonwealth Bank, Attn: Legal Department 601 Philadelphia, Indiana, PA 15701-3952
5680281	+ Email/Text: GSBankElectronicBankruptcyNotice@gs.com	Feb 10 2025 18:39:00	Goldman Sachs Bank USA, Attn: Bankruptcy, 200 West St, New York, NY 10282-2198
5680282	Email/Text: sbse.cio.bnc.mail@irs.gov	Feb 10 2025 18:39:00	Internal Revenue Service, Centralized Insolvency Operation, PO Box 7346, Philadelphia, PA 19101-7346
5680283	Email/Text: JCAP_BNC_Notices@jcap.com	Feb 10 2025 18:39:00	Jefferson Capital Systems, LLC, Attn: Bankruptcy, Po Box 7999, Saint Cloud, MN 56302-7999
5680284	Email/PDF: ais.chase.ebn@aisinfo.com	Feb 10 2025 18:43:20	Jpmcb, MailCode LA4-7100 700 Kansas Lane, Monroe, LA 71203
5686177	+ Email/Text: JPMCBKnotices@nationalbankruptcy.com	Feb 10 2025 18:39:00	JPMorgan Chase Bank, N.A., s/b/m/t Chase Bank USA, N.A., c/o National Bankruptcy Services, LLC, P.O. Box 9013, Addison, Texas 75001-9013
5681849	Email/PDF: resurgentbknotifications@resurgent.com	Feb 10 2025 18:43:21	LVNV Funding, LLC, Resurgent Capital Services, PO Box 10587, Greenville, SC 29603-0587
5680287	+ Email/PDF: resurgentbknotifications@resurgent.com	Feb 10 2025 18:43:21	Lvnv Funding/Resurgent Capital, Attn: Bankruptcy, PO Box 10497, Greenville, SC 29603-0497
5680288	+ Email/Text: jlthrop@macu.com	Feb 10 2025 18:39:00	Mountain America Credit Union, Attn: Bankruptcy 9800 S Monroe St, Sandy, UT 84070-4419
5680290	Email/Text: fesbank@attorneygeneral.gov	Feb 10 2025 18:39:00	Pennsylvania Attorney General, 16th Floor, Strawberry Square, Harrisburg, PA 17120-0001
5687870	+ Email/Text: bankruptcynotices@psecu.com	Feb 10 2025 18:40:00	PSECU, P.O. BOX 67013, HARRISBURG, PA 17106-7013
5680293	+ Email/Text: bankruptcynotices@psecu.com	Feb 10 2025 18:40:00	PSECU, Attention: Bankruptcy, PO Box 67013, Harrisburg, PA 17106-7013
5680291	Email/Text: RVSVCBICNOTICE1@state.pa.us	Feb 10 2025 18:39:00	Pennsylvania Department of Revenue, Bankruptcy Division, 1 Revenue Pl, Harrisburg, PA 17129-0001
5680292	^ MEBN	Feb 10 2025 18:35:53	Pennsylvania Office of General Counsel, 333 Market St Fl 17, Harrisburg, PA 17101-2210
5680295	Email/Text: resolutionrecovery@servicecu.org	Feb 10 2025 18:39:00	Service Credit Union, Attn: Bankruptcy, PO Box 1268, Portsmouth, NH 03801
5680296	Email/Text: bankruptcy@silvermanlegal.com	Feb 10 2025 18:39:00	Silverman Theologou, LLP, Attn: Bankruptcy, 11200 Rockville Pike Ste 520, Rockville, MD 20852-7105
5680297	+ Email/PDF: SoFiBKNotifications@resurgent.com	Feb 10 2025 18:43:20	SoFi Bank, N.A., 2750 E Cottonwood Pkwy Suite 300, Salt Lake City, UT 84121-7285
5680298	Email/PDF: ais.sync.ebn@aisinfo.com	Feb 10 2025 18:56:23	Syncb/Care Credit, Attn: Bankruptcy, PO Box 965060, Orlando, FL 32896-5060
5680299	Email/PDF: ais.sync.ebn@aisinfo.com	Feb 10 2025 18:43:20	Synchrony/PayPal Credit, Attn: Bankruptcy, PO Box 965064, Orlando, FL 32896-5064

TOTAL: 30

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 12, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 10, 2025 at the address(es) listed below:

Name	Email Address
Jack N Zaharopoulos	TWecf@pamd13trustee.com
Michael A. Cibik	on behalf of Debtor 1 Austin X. Jones help@cibiklaw.com noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.com;cibiklawpc@jubileebk.net;cibiklaw@recap.email;ecf@casedriver.com
United States Trustee	ustpregion03.ha.ecf@usdoj.gov

TOTAL: 3

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Austin X. Jones,

Chapter 13

Debtor 1

Case No. 5:25-bk-00022-MJC

Notice

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

March 13, 2025 is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court Max Rosenn US Courthouse, Courtroom 2, 197 South Main Street, Wilkes-Barre, PA 18701	Date: March 20, 2025 Time: 10:00 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing remotely shall be made in accordance with L.B.R. 9074-1.

Photo identification is required upon entering the Courthouse.

Address of the Bankruptcy Clerk's Office:

Max Rosenn U.S. Courthouse
197 South Main Street
Wilkes-Barre, PA 18701
(570) 831-2500

For the Court:

Seth F. Eisenberg
Clerk of the Bankruptcy Court:
By: LyndseyPrice, Deputy Clerk

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: February 10, 2025

ntcnfhrg (08/21)